

**STATE OF FLORIDA
OFFICE OF THE GOVERNOR**

**Voucher for Reimbursement
of Traveling Expenses**

TRAVELER: Governor HEADQUARTERS: Tallahassee
 SOCIAL SEC. NO.: _____ RESIDENCE (City): Tallahassee
 CHECK ONE: Officer/Employee Non Employee/Ind. Contractor UNIT: Press FLAIR ORG. CODE: 1012CC

In order to complete the travel reimbursement process, the Office of the Governor (EOG) is requesting that you voluntarily submit your Social Security Number/Taxpayer Identification Number (SSN) pursuant to Section 119.071(5)(a)(2), F.S. Your SSN will be utilized to process payment to you and to facilitate other documentation. Per 69I-42.003, F.A.C., your SSN is required for payment processing in the State's accounting system. The EOG will not disclose your SSN to anyone outside of the EOG, except for the purposes mentioned in this disclosure or as otherwise mandated by law.

Date	Travel Performed From Point of Origin To Destination	Purpose or Reason (Name of Conference)	Hour of Departure and Hour of Return	Purchasing Card Payments	Meals for Class A & B Travel	Per Diem or Actual Lodging Expenses	Class C Meals	Map Mileage Claimed	Vicinity Mileage Claimed	Other Expenses	
										Amount	Type
6/12/2016	Tallahassee to Orlando Orlando	State of Emergency in Orange County	s. 119.071(2)(d) F.S.	626.42	V002705						
6/13/2016		State of Emergency in Orange County			V002710						
6/14/2016		State of Emergency in Orange County									
6/15/2016		State of Emergency in Orange County									
6/16/2016		State of Emergency in Orange County									
6/17/2016	Orlando to Tampa	Crystal River Veterans Medals			118.72	V000098					
6/18/2016	Tampa to Orlando	State of Emergency in Orange County			billing) 448.00						
6/19/2016		State of Emergency in Orange County			406.40						JUL 21 2016
6/20/2016		State of Emergency in Orange County									
6/21/2016		State of Emergency in Orange County									GUORP... APPROVED INS... APPROVED
6/22/2016	Orlando to Tallahassee	State of Emergency in Orange County									
					\$0.00	\$0.00	\$0.00	\$0.00	0.0	0.0	\$0.00

Statement of Benefits to State (Conference or Convention):
 Duties are essential to the mission of the agency. Teleconferencing and other forms of electronic communications were considered, but not suitable for this trip.

Column Total	Column Total	Column Total	Column Total	0.0 Miles	Column Total	SUMMARY TOTAL
\$745.14	\$0.00	\$0.00	\$0.00	0.445 ¢/Mile	\$0.00	\$745.14

NON-REIMBURSEABLE ITEMS PURCHASED USING THE STATE OF FLORIDA PURCHASING CARD (non-state business charges):

Date	Merchant/Vendor	Description of Item Acquired	Amount

LESS ADVANCE/REVOLVING FUND CHECK RECEIVED (Please circle one) **1211.54**

LESS CLASS C MEALS (Officers/Employees Only)	\$0.00
LESS PURCHASING CARD PAYMENTS	1211.54 745.14
LESS NON-REIMBURSABLE ITEMS INCLUDED ON PURCHASING CARD	\$0.00
NET AMOUNT DUE TRAVELER (STATE)	\$0.00

TOTAL (This amount must appear on the line "Less Non-Reimbursable Items Included on Purchasing Card). **\$0.00**

I hereby certify or affirm that above expenses were actually incurred by me as necessary traveling expenses in the performance of my official duties; attendance at a conference or convention was directly related to official duties of the agency; any meals or lodging included in a conference or convention registration fee have been deducted from this travel claim; and that this claim is true and correct in every material matter and same conforms in every respect with the requirements of Section 112.061, Florida Statutes.

I acknowledge that I have read the aforementioned Social Security Number release, and the EOG may utilize my SSN for the purpose of reimbursement of traveling expenses.

TRAVELER'S SIGNATURE: Rick Scott
 TITLE: Governor Rick Scott DATE PREPARED: _____

Pursuant to Section 112.061(3)(a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the above travel was on official business of the State of Florida and was performed for the purpose(s) stated above:

SUPERVISOR SIGNATURE: Kim McDougal
 TITLE and PRINTED NAME: Chief of Staff

7/19/16 CN

TRAVEL PERFORMED BY STATE VEHICLE
 NOTE: Complete only when an amount has been charged to the Governor's Office.

Date	State Vehicle Number	From	To	Amount	State Agency Owning Vehicle

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 16-142 (State of Emergency – Orange County)

WHEREAS, during the early morning hours of June 12, 2016, a mass shooting and hostage situation occurred at a nightclub in Orlando Florida, Orange County; and

WHEREAS, the ongoing investigation by the Orlando Police Department, Orange County Sheriff's Office, Florida Department of Law Enforcement, and Federal Bureau of Investigation initially reports there are over fifty reported fatalities and over fifty injuries; and

WHEREAS, the City of Orlando declared a local state of emergency on June 12, 2016, 2016; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to this state and its people by this emergency.

NOW, THEREFORE, I, RICK SCOTT, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Because of the foregoing conditions, I declare that a state of emergency exists in Orange County.

Section 2. I designate the Commissioner of the Florida Department of Law Enforcement as the State Coordinating Officer for the duration of this emergency and direct that he execute the State's Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Pursuant to section 252.36(1)(a),

Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(5)-(10), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

A. Invoke and administer the Emergency Management Assistance Compact ("EMAC") (sections 252.921-.933, Florida Statutes) and other compacts and agreements existing between the State of Florida and other states, and the further authority to coordinate the allocation of resources from such other states that are made available to Florida under such compacts and agreements so as best to meet this emergency.

B. Seek direct assistance and enter into agreements with any and all agencies of the United States Government as may be needed to meet the emergency.

C. Direct all state, regional, and local governmental agencies, including law enforcement agencies, to identify personnel needed from those agencies to assist in meeting the needs created by this emergency, and to place all such personnel under the direct command and coordination of the State Coordinating Officer to meet this emergency.

D. Designate Deputy State Coordinating Officers.

The State Coordinating Officer shall have the authority to enter such orders as may be needed to implement any of the foregoing powers.

Section 3. All State agencies entering emergency final orders or other final actions in response to this emergency shall advise the State Coordinating Officer contemporaneously or as soon as practicable.

Section 4. All actions taken by the Commissioner of the Florida Department of Law Enforcement with respect to this emergency before the issuance of this Executive Order are ratified. This Executive Order shall expire thirty days from this date unless extended.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 12th day of June, 2016.

A handwritten signature in cursive script, appearing to read "Rick Scott", written over a horizontal line.

GOVERNOR

ATTEST:

A handwritten signature in cursive script, appearing to read "Kimo Pittman", written over a horizontal line.

SECRETARY OF STATE

2016 JUN 12 11:56 AM
STATE OF FLORIDA



DOUBLETREE HOTEL UNIVERSAL ORLANDO
 5780 MAJOR BLVD
 ORLANDO, FL 32819
 United States of America
 TELEPHONE 407-351-1000 • FAX 407-363-0106
 Reservations
 www.doubletree.com or 1-800-222-TREE

Juarez, Joseph /Governor

Room No: 1026/NKXFB
 Arrival Date: 6/12/2016 9:00:00 PM
 Departure Date: 6/17/2016 12:29:00 PM
 Adult/Child: 1/0
 Cashier ID: CJACKS/CATHERINE
 Room Rate: 110.00
 AL:
 HH # 312987151 SILVER
 VAT #
 Folio No/Che 1292280 A

Confirmation Number: 82125319

DOUBLETREE HOTEL UNIVERSAL ORLANDO 6/17/2016 12:28:00 PM

DATE	REF NO	DESCRIPTION	CHARGES
6/12/2016	8243263	GUEST ROOM	\$110.00
6/12/2016	8243263	STATE TAX	\$7.15
6/12/2016	8243263	COUNTY TAX	\$6.60
6/13/2016	8245291	GUEST ROOM	\$110.00
6/13/2016	8245291	STATE TAX	\$7.15
6/13/2016	8245291	COUNTY TAX	\$6.60
6/14/2016	8247262	GUEST ROOM	\$110.00
6/14/2016	8247262	STATE TAX	\$7.15
6/14/2016	8247262	COUNTY TAX	\$6.60
6/15/2016	8249470	GUEST ROOM	\$110.00
6/15/2016	8249470	STATE TAX	\$7.15
6/15/2016	8249470	COUNTY TAX	\$6.60
6/16/2016	8250856	*STARBUCKS	\$7.67
6/16/2016	8251484	GUEST ROOM	\$110.00
6/16/2016	8251484	STATE TAX	\$7.15
6/16/2016	8251484	COUNTY TAX	\$6.60
6/17/2016	8253087	VS *5007 (Juarez, B P-Card)	(\$626.42)

THANK YOU FOR STAYING. COME BACK SOON



United States of America
 TELEPHONE 813-204-3000 • FAX 813-273-0234
 Reservations
 www.hilton.com or 1 800 HILTONS



Juarez, Brock / Governor

Room No: 602/K1RS
 Arrival Date: 6/17/2016 7:52:00 PM
 Departure Date: 6/18/2016 1:41:00 PM
 Adult/Child: 1/0
 Cashier ID: JLAURENCE/JULES
 Room Rate: 106.00
 AL:
 HH #: 312987151 SILVER
 VAT #
 Folio No/Che: 341050 A

Confirmation Number: 3263935977

HILTON TAMPA DOWNTOWN 6/29/2016 4:23:00 PM

DATE	DESCRIPTION	ID	REF NO	CHARGES	CREDIT	BALANCE
6/17/2016	GUEST ROOM	CLSM	1603221	\$106.00		
6/17/2016	RM-STATE TAX	CLSM	1603221	\$7.42		
6/17/2016	RM-OCCUPANCY TAX	CLSM	1603221	\$5.30		
6/18/2016	AX *2008 FDLE	NHONGUY EN	1603841		(\$118.72)	
BALANCE						\$0.00

CREDIT CARD DETAIL

APPR CODE	547250	MERCHANT ID	4410109011
CARD NUMBER	AX *2008	EXP DATE	06/21
TRANSACTION ID	1603841	TRANS TYPE	Sale

4008704 - JB
 # 4002458 - BJ

Incorrectly charged to FDCE, should have been charged to Brock Juarez's card for Gov.



RICK SCOTT
GOVERNOR

STATE OF FLORIDA

Office of the Governor

THE CAPITOL
TALLAHASSEE, FLORIDA 32399-0001

www.flgov.com
850-488-7146
850-487-0801 fax

MEMORANDUM

TO: Dawn Hanson, Director of Administration

FROM : Kelley Sasso, Finance and Accounting Director

RE: Request for Direct Pay of Travel Expenses

Please accept this request for the direct reservation and payment of lodging expenses for the Governor and Governor's Office staff for the period of June 18, 2016 through June 22, 2016. The Governor's Executive Order 16-142 declared a state of emergency in Orange County on June 12, 2016 following a terror attack in Orlando, Florida. The requested lodging is for the Governor and Governor's Office staff who are traveling on emergency notice in response to the terror attack.

The Hilton Garden Inn has offered a direct pay rate of \$110 per night (exclusive of taxes and fees) to the Executive Office of the Governor. This rate is approximately 26% less than their normal rate of \$149 per night.

A handwritten signature in black ink, appearing to be "Dawn Hanson", written over a horizontal line.

Approved – Dawn Hanson

Hilton Garden Inn
Orlando International Drive North

5877 American Way • Orlando, FL 32819
Phone (407) 363-9332 • Fax (407) 363-9335
Reservations
www.hiltongardeninn.com or 1 877 STAY HGI

NAME & ADDRESS

MY FLORIDA
ATTN : CATHERINE HETH
OFFICE OF GOVERNOR 400 S. MONROE
STE. LLO5 THE CAPITOL
TALAHASSEE FL 32399
UNITED STATES OF AMERICA

ORIGINAL
INVOICE# 35810
INVOICE DATE 7/2/2016
CURRENT DATE 7/2/2016
YOUR ACCOUNT # MYFLORIDA
YOUR P/O #

Page: 1

DATE	Folio #	AR TRANS	DESCRIPTION	AMOUNT
6/28/2016	358394 A	181629	Rm 525 [ALLEN, CAROLYN] ✓	\$349.80
6/28/2016	358391 A	181629	Rm 506 [JUAREZ, BROCK] ✓	\$466.40
6/28/2016	358396 A	181630	Rm 527 [JUAREZ, JOSEPH] ✓ <i>Govina</i>	\$466.40
6/28/2016	358397 A	181630	Rm 528 [SCHUTZ, JACKIE] ✓	\$466.40
6/28/2016	358398 B	181630	Rm 129 [PIEPENBRINK, BRADLEY] ✓	\$466.40
6/28/2016	358399 A	181630	Rm 623 [PIEPENBRINK, BRADLEY] ✓	\$466.40
6/28/2016	358414 A	181630	Rm 512 [BUSTAMANTE, JEREIMA] ✓	\$349.80

*- one is bad
- one is Kim McDougald*

26 Lodging Charges - matches P.O. Approved # of Rooms & people.

*C. Heth
7-8-16*

PAYMENT DUE UPON RECEIPT \$3,031.60

QUESTIONS CONCERNING THIS INVOICE?
CALL: RAFAEL DEL RIO
407-363-9332

PLEASE RETURN ONE COPY OF INVOICE WITH PAYMENT

I
N
V
O
I
C
E

Hilton Garden Inn
Orlando International Drive North

5877 American Way • Orlando, FL 32819
Phone (407) 363-9332 • Fax (407) 363-9335
Reservations
www.hiltongardeninn.com or 1 877 STAY HGI

Name & Address

MY FLORIDA
ATTN: CATHERINE HETH
OFFICE OF GOVERNOR 400
STELLAS THE CAPITOL
TALAHASSEE FL 32399
UNITED STATES OF AMERICA

Room 527/D2
Arrival Date 6/18/2016 7:14:00 PM
Departure Date 6/22/2016 1:15:00 PM

Adult/Child 2/0
Room Rate 110.00

Rate Plan: G1
HH # 312987151 SILVER
AL:
Car:

Folio

Confirmation Number: 3256767334

JUAREZ, JOSEPH
7/2/2016

Covered by Rick Scott

HHONORS
HILTON WORLDWIDE

DATE	REFERENCE	DESCRIPTION	AMOUNT
6/28/2016	1815890	GUEST ROOM EXEMPT 06-18-16	\$110.00
6/28/2016	1815890	COUNTY TAX	\$6.60
6/28/2016	1815891	GUEST ROOM EXEMPT 06-19-16	\$110.00
6/28/2016	1815891	COUNTY TAX	\$6.60
6/28/2016	1815892	GUEST ROOM EXEMPT 06-20-16	\$110.00
6/28/2016	1815892	COUNTY TAX	\$6.60
6/28/2016	1815893	GUEST ROOM EXEMPT 06-21-16	\$110.00
6/28/2016	1815893	COUNTY TAX	\$6.60
6/28/2016	1815894	Direct Bill - MY FLORIDA	(\$466.40)
		BALANCE	\$0.00

*4 nights
Matches PO*

-
-
-
-
-
-
-
-
-

ACCOUNT NO

CARD MEMBER NAME

ESTABLISHMENT NO & LOCATION ESTABLISHMENT AGREES TO TRANSMIT TO CARDHOLDER FOR PAYMENT

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.

CARD MEMBER'S SIGNATURE
X

DATE OF CHARGE

FOLIO NO./CHECK NO.
358396 A

AUTHORIZATION

INITIAL

PURCHASES & SERVICES

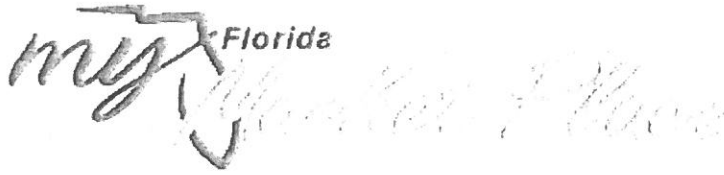
TAXES

TIPS & MISC

TOTAL AMOUNT -466.40

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.

PAYMENT DUE UPON RECEIPT - 1.5% PER MONTH INTEREST CHARGE WILL BE APPLIED TO ALL PAST DUE INVOICES



CHANGED: Order No. AF5287

Version Number: 2
 Internal Version: false
 Issued on Fri, 08 Jul, 2016
 Created on Fri, 08 Jul, 2016 by Anba System

Supplier:
 Hilton Garden Inn Orlando
 5877 American Way
 Orlando, FL 32819
 United States
 Phone: 1407-393-9332
 Fax: 1407-393-9335
 Contact: Kelly Carney

Ship To:
 Office of the Governor
 LL05 The Capitol
 400 S Monroe St
 Tallahassee, FL 32399-0001
 United States
 Phone: 1850-717-9210
 Fax: 1850-922-9002

Deliver To:
 Carie Nunnery

Bill To:
 Office of the Governor
 Fiscal Office
 400 S Monroe St Ste LL05
 Tallahassee, FL 32399-0001
 United States
 Phone: 1850-717-9210
 Fax: 1850-922-9002

Entity Description: Executive Office of the Governor
 Organization Code: 31101000000
 Object Code: 000000-261400
 Expansion Option: EX
 Exemption Status: No
 Exemption Reason?:

Item	Action	Description	Part Number	Unit	Qty	Need By	Unit Price	Extended Amount
1	Modified	Lodging for Governor's Office staff ...		each	26	None	\$116.60000 USD	\$3,031.60000 USD

Lodging for Governor's Office staff supporting the response to the terror attack in Orlando. Governor's Executive Order #16-142, State of Emergency - Orange County.

Confirmation #3256767334, nights of 6/18, 19, 20 and 21; check out morning of 6/22; 5 rooms x 4 nights = 20 room charges; (Governor, Juarez, McDougal, Piepenbrink, Schutz)

Confirmation # 3253767334, nights of 6/19, 20, 21; checking out morning of 6/22; 1 room x 3 nights = 3 room charges (Allen).

Confirmation # 3264853024; nights of 6/19, 20, 21; checking out morning of 6/22; 1 room x 3 nights = 3 room charges (Bustamante).

Rate per night is \$110 plus \$6.60 (6% county tourism tax).

Distributors?: N
 Requester: Carie Nunnery
 Ship To Code: A02ahsdv.q
 State Contract ID:
 Contract ID:
 Requester Phone:
 PR No.: PR9542793-V2
 MyGreenFlorida Content: N
 Method of Procurement: F - Informally quotes purchase not exceeding \$35,000 [Rule 60A-1.002(3), F.A.C.]
 Shipping Method: Best Way
 FOB Code: INC-Dest
 FOB Code Description: Destination freight paid by vendor and included in price. Title passes upon receipt. Vendor files any claims.
 Encumber Funds: Yes
 PO Start Date: Sat, 18 Jun, 2016
 PO End Date: Wed, 22 Jun, 2016
 Fiscal Year Indicator: 2017
 PUI#: 3100
 Site Code: 310000-00
 Terms and Conditions: http://dms.myflorida.com/mfmp_PO_TC
 P Card Order?: No

Total \$3,031.60000 USD

Changes

- Purchase Order Total ordered changed from \$3,045.90000 USD to \$3,031.60000 USD
- Line Item 1, Accounting, Accounting 1, RoundedAmount changed from \$3,045.90000 USD to \$3,031.60000 USD
- Line Item 1, Description, Price changed from \$117.15000 USD to \$116.60000 USD
- Line Item 1, LI Amount Recorder in FLAIR changed from \$3,045.90000 USD to \$3,031.60000 USD
- Purchase Order Title changed from 11888 Hilton Garden Inn Orlando / Hotel rooms (EO 16-142 Orlando terror attack) to 11888 ver 2 Hilton Garden Inn Orlando / Hotel rooms (EO 16-142 Orlando terror attack)
- Line Item 1, Accounting, Accounting 1, ERPTransactionDate changed from 06242016 to 07082016
- Line Item 1, Accounting, Accounting 1, ERPMessage changed from SUCCESSFUL ENCUMBRANCE 60S to SUCCESSFUL ENCUMBRANCE 6SU
- Line Item 1, Accounting, Accounting 1, PriorPeriodIndicator changed from (no value) to Y
- Line Item 1, Accounting, Accounting 1, Certified Forward Indicator changed from C to N
- Line Item 1, Description, Full Description changed from Lodging for Governor's Office staff supporting the response to the terror attack in Orlando. Governor's Executive Order #16-142, State of Emergency - Orange County.

Confirmation #3256767334, nights of 6/18, 19, 20 and 21; check out morning of 6/22; 5 to Lodging for Governor's Office staff supporting the response to the terror attack in Orlando. Governor's Executive Order #16-142, State of Emergency - Orange County.

- Confirmation #3256767334, nights of 6/18, 19, 20 and 21; check out morning of 6/22; 5
- Line Item 1, ERPTransactionDate changed from 06242016 to 07082016
- Purchase Order Do Not Send Purchase Order To Vendor? changed from No to Yes
- Line Item [BaseId 82326396129 11tj0dsx.6c] was deleted
- Purchase Order TimeCreated changed from Fri, 24 Jun, 2016 to Fri, 8 Jul, 2016
- Line Item 1, Accounting, Accounting 1, CurrentFLAIRAmount changed from 3,045.9 to 3,031.6

Comments

- Catherine Heth, 06/23/2016:
agency authorization #11888 (Catherine Heth, Thu, 23 Jun, 2016)
- Catherine Heth, 07/07/2016:
Version 2 adjusts cost per night for the correct local tourism tax rate of 6%. (Catherine Heth, Thu, 07 Jul, 2016)

Nunnery, Carrie

From: Governor's Press Office
Sent: Sunday, June 12, 2016 10:57 AM
Subject: *REVISED* Scott Administrative Schedule for Sunday, June 12, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
SUNDAY, JUNE 12, 2016

11:00am

BRIEFING ON ORLANDO SHOOTING
Location: Mobile Incident Command Center
Address: Orange Avenue and Grant Street
Orange Avenue and Muriel Street
Orlando, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Monday, June 13, 2016 7:55 PM
Subject: *REVISED* Scott Administrative Schedule for Monday, June 13, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
MONDAY, JUNE 13, 2016

- 5:45am** **BRIEFING WITH LAW ENFORCEMENT ON ORLANDO TERROR ATTACK**
Location: Orlando, FL
- 11:20am** **CALL WITH PRESIDENT GEORGE W. BUSH**
Location: Orlando, FL
- 11:45am** **MEETING WITH MEDICAL FIRST RESPONDERS**
Location: Orlando Regional Medical Center
- 6:30pm** **CALL WITH VALERIE JARRETT, SENIOR ADVISOR AND ASSISTANT TO**
THE PRESIDENT FOR INTERGOVERNMENTAL AFFAIRS AND PUBLIC ENGAGEMENT
Location: Orlando, FL
- 7:30pm** **MEETING WITH FLORIDA DEPARTMENT OF LAW ENFORCEMENT**
COMMISSIONER RICHARD SWEARINGEN
Location: Orlando, FL
- 8:00pm** **MEETING WITH MEDICAL FIRST RESPONDERS**
Location: Orlando Regional Medical Center

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Tuesday, June 14, 2016 9:30 AM
Subject: Scott/Lopez-Cantera Administrative Schedule for Tuesday, June 14, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
TUESDAY, JUNE 14, 2016**

**6:30am BRIEFING WITH FLORIDA DEPARTMENT OF LAW ENFORCEMENT
COMMISSIONER RICHARD SWEARINGEN**
Location: Orlando, FL

**10:00am MEETING WITH BRYAN KOON, DIRECTOR OF THE FLORIDA DIVISION
OF EMERGENCY MANAGEMENT (VIA PHONE)**
Location: Orlando, FL

10:30am AGENCY HEADS MEETING (VIA PHONE)
Location: Orlando, FL

11:00am MEETING WITH MEDICAL FIRST RESPONDERS
Location: Florida Hospital

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
TUESDAY, JUNE 14, 2016**

8:00am STAFF AND CALL TIME
Location: Miami, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, June 15, 2016 2:54 PM
Subject: *REVISED* Scott/ Lopez-Cantera Administrative Schedule for Wednesday, June 15, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JUNE 15, 2016

8:15am **BRIEFING AT MOBILE INCIDENT COMMAND CENTER**
 Location: Orlando, FL

10:30am **MEETING WITH AGENCY HEADS (VIA PHONE)**
 Location: Orlando, FL

12:40pm **CALL WITH PRESIDENT BARACK OBAMA**
 Location: Orlando, FL

1:30pm **LAW ENFORCEMENT PRESS CONFERENCE**
 Location: Orlando, FL

###

LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JUNE 15, 2016

8:00am **STAFF AND CALL TIME**
 Location: Miami, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Thursday, June 16, 2016 6:34 PM
Subject: *REVISED* Scott/ Lopez-Cantera Administrative Schedule for Thursday, June 16, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
THURSDAY, JUNE 16, 2016

10:30am **BRIEFING WITH FLORIDA DEPARTMENT OF LAW ENFORCEMENT**
COMMISSIONER RICHARD SWEARINGEN

Location: Orlando, FL

12:30pm **GREETING WITH PRESIDENT BARACK OBAMA**

Location: Orlando, FL

2:00pm **VISIT TO THE ORLANDO POLICE DEPARTMENT**

Location: Orlando Police Department
Address: 100 S Hughey Ave.
Orlando, FL 32801

3:30pm **VISIT TO THE CITY OF ORLANDO FAMILY ASSISTANCE CENTER**

Location: Camping World Stadium
Address: 1610 West Church Street
Orlando, FL 32805

6:15pm **CALL WITH GAIL MCGOVERN, CEO AND PRESIDENT OF THE AMERICAN**
RED CROSS

Location: Orlando, FL

7:00pm **VISIT TO ORANGE COUNTY SHERIFF'S OFFICE 911 COMMUNICATION**
CENTER

Location: Orlando, FL

11:00pm **VISIT TO ORLANDO POLICE DEPARTMENT 911 CALL CENTER**

Location: Orlando, FL

###

LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
THURSDAY, JUNE 16, 2016

8:00am **STAFF AND CALL TIME**

Location: Orlando, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Friday, June 17, 2016 9:56 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Friday, June 17, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
FRIDAY, JUNE 17, 2016**

8:00-10:00am **STAFF AND CALL TIME**
Location: Orlando, FL

10:00am **MEETING WITH AGENCY HEADS (VIA PHONE)**

10:15am **VISIT TO THE CITY OF ORLANDO FAMILY ASSISTANCE CENTER**
Location: Camping World Stadium
Address: 1610 W Church Street
Orlando, FL 32805

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
FRIDAY, JUNE 17, 2016**

8:00am **STAFF AND CALL TIME**
Location: Miami, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Saturday, June 18, 2016 9:36 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Saturday, June 18, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
SATURDAY, JUNE 18, 2016**

8:30am-8:00pm

HONORING VICTIMS OF ORLANDO TERROR ATTACK
Location: Orlando and Tampa, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
SATURDAY, JUNE 18, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Sunday, June 19, 2016 8:22 PM
Subject: *REVISED* Scott/ Lopez-Cantera Administrative Schedule for Sunday, June 19, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
SUNDAY, JUNE 19, 2016

8:00am-12:00pm

CHURCH SERVICES

Location: Orlando, FL

12:30pm
ATTACK

LUNCH AT 4RIVERS TO BENEFIT VICTIMS OF ORLANDO TERROR

Location: 4 Rivers Smokehouse
Address: 1600 W. Fairbanks, Ave.
Winter Park, FL

3:00-4:00pm

HONORING VICTIMS OF ORLANDO TERROR ATTACK

Location: Orlando, FL

7:15pm

BRIEFING WITH FLORIDA DEPARTMENT OF LAW ENFORCEMENT
COMMISSIONER RICHARD SWEARINGEN

Location: Orlando, FL

8:00pm

CANDLELIGHT VIGIL FOR ORLANDO

Location: Lake Eola
Address: 512 East Washington St.
Orlando FL

###

LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
SUNDAY, JUNE 19, 2016

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Tuesday, June 21, 2016 2:20 PM
Subject: *REVISED* Scott/ Lopez-Cantera Administrative Schedule for Tuesday, June 21, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
TUESDAY, JUNE 21, 2016

7:00am **BREAKFAST WITH TIM TEBOW**
Location: Orlando, FL

10:00am **TROOP DEPLOYMENT**
Location: Armory Sarasota
Address: 2890 Ringling Blvd
 Sarasota, FL

2:30pm **MEETING WITH ORANGE COUNTY MEDICAL EXAMINER**

8:00pm **COUNTRY STRONG CONCERT**
Location: CFE Arena
 University of Central Florida
Address: 12777 Gemini Blvd N
 Orlando, FL

###

LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
TUESDAY, JUNE 21, 2016

8:00am **STAFF AND CALL TIME**
Location: Miami, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, June 22, 2016 9:01 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Wednesday, June 22, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JUNE 22, 2016**

9:15am VISIT TO RAGIN CAJUN BIKE SHOP
Location: Orlando, FL

10:00-12:00pm HONORING VICTIMS OF ORLANDO TERROR ATTACK
Location: Orlando, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JUNE 22, 2016**

8:00am STAFF AND CALL TIME

###

**STATE OF FLORIDA
OFFICE OF THE GOVERNOR
Voucher for Reimbursement
of Traveling Expenses**

TRAVELER: Rick Scott HEADQUARTERS: _____
 SOCIAL SEC. NO.: _____ RESIDENCE (City): _____
 CHECK ONE: Officer/Employee Non Employee/Ind. Contractor UNIT: _____ FLAIR ORG. CODE: _____

In order to complete the travel reimbursement process, the Office of the Governor (EOG) is requesting that you voluntarily submit your Social Security Number/Taxpayer Identification Number (SSN) pursuant to Section 119.071(5)(a)(2), F.S. Your SSN will be utilized to process payment to you and to facilitate other documentation. Per 691-42.003, F.A.C., your SSN is required for payment processing in the State's accounting system. The EOG will not disclose your SSN to anyone outside of the EOG, except for the purposes mentioned in this disclosure or as otherwise mandated by law.

Date	Travel Performed From Point of Origin To Destination	Purpose or Reason (Name of Conference)	Hour of Departure and Hour of Return	Purchasing Card Payments	Meals for Class A & B Travel	Per Diem or Actual Lodging Expenses	Class C Meals	Map Mileage Claimed	Vicinity Mileage Claimed	Other Expenses	
										Amount	Type
5/31/2016	Naples to West Palm Beach to Miami	Ceremonial Bill Signing Events	s. 119.071(2)(d) F.S.								
6/1/2016	Miami to Tallahassee	Hurricane Season Kickoff Event		168.37	V002001						
6/2/2016	Tallahassee to Melbourne to Jacksonville to Tallahassee	Troop Deployment									
6/7/2016	Tallahassee to Jax to Tampa to Crystal River to Jax	First Responders Mtgs & Veterans Medals Event		196.62							
6/8/2016	Jacksonville to Tallahassee	RANDRR Jobs Announcement			V002659						
6/9/2016	Tallahassee to Tampa to Miami to Orlando	ZIKA Preparedness Meetings		123.75							
6/10/2016	Orlando to Tampa	Ceremonial Bill Signing									
(*Decline all Meals KFLW)											
Statement of Benefits to State (Conference or Convention):				Column Total	Column Total	Column Total	Column Total	0.0 Miles	0.445 ¢/Mile	Column Total	SUMMARY TOTAL
				\$488.74	\$0.00	\$0.00	\$0.00	\$0.00	Total	\$0.00	\$488.74

NON-REIMBURSEABLE ITEMS PURCHASED USING THE STATE OF FLORIDA PURCHASING CARD (non-state business charges):

Date	Merchant/Vendor	Description of Item Acquired	Amount
		LESS ADVANCE/REVOLVING FUND CHECK RECEIVED (Please circle one)	
		LESS CLASS C MEALS (Officers/Employees Only)	\$0.00
		LESS PURCHASING CARD PAYMENTS	\$488.74
		LESS NON-REIMBURSABLE ITEMS INCLUDED ON PURCHASING CARD	\$0.00
		NET AMOUNT DUE TRAVELER (STATE)	\$0.00
TOTAL (This amount must appear on the line "Less Non-Reimbursable Items Included on Purchasing Card).			\$0.00

I hereby certify or affirm that above expenses were actually incurred by me as necessary traveling expenses in the performance of my official duties; attendance at a conference or convention was directly related to official duties of the agency; any meals or lodging included in a conference or convention registration fee have been deducted from this travel claim; and that this claim is true and correct in every material matter and same conforms in every respect with the requirements of Section 112.061, Florida Statutes.

I acknowledge that I have read the aforementioned Social Security Number release, and the EOG may utilize my SSN for the purpose of reimbursement of traveling expenses.

TRAVELER'S SIGNATURE: [Signature]
 TITLE: Governor DATE PREPARED: _____

Pursuant to Section 112.061(3)(a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the above travel was on official business of the State of Florida and was performed for the purpose(s) stated above:

SUPERVISOR SIGNATURE: [Signature]
 TITLE and PRINTED NAME: Chief of Staff
Kim McDougal

TRAVEL PERFORMED BY STATE VEHICLE

NOTE: Complete only when an amount has been charged to the Governor's Office.

Date	State Vehicle Number	From	To	Amount	State/Agency Owning Vehicle

01011001

8/2/2016

8/2/16
CN



Hilton

HOTELS & RESORTS
HILTON MIAMI AIRPORT

Room 1145/K1RO
Arrival Date 05/31/16
Departure Date 06/01/16
Adult/Child 1/0
Room Rate \$149.00
Rate Plan V-LV3
HHonors # 312987151
Airline:

Hotel Address

5101 BLUE LAGOON DRIVE
MIAMI, FL 33126

Reservations
www.hilton.com or
1-800-HILTONS

Name and Address

Juarez, Joseph *Governor*
400 S Monroe Street
PL-05
Tallahassee, FL 32399

Confirmation # 3252735938

06/01/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
05/31/16	8884560	GUEST ROOM	\$149.00
05/31/16	8884560	LOCAL CONVENTION TAX	\$4.47
05/31/16	8884560	LOCAL OCCUPANCY TAX	\$4.47
05/31/16	8884560	FL STATE SALES TAX	\$10.43
06/01/16	8885367	*****5007 (<i>Juarez, J P-card</i>)	(\$168.37)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to Privacy Policy and Site Usage; actual folio kept in hotel records.





Name and Address

Juarez, Joseph /Governor
400 S. Monroe Street
PL-05
Tallahassee, FL 32399

Hotel Address

1331 PRUDENTIAL DRIVE
JACKSONVILLE, FL 32207

HAMPTON INN - DOWNTOWN I-95

Room ✓ 322/KXLX
Arrival Date 06/07/16
Departure Date 06/08/16
Adult/Child 1/0
Room Rate \$174.00
Rate Plan V-LV1
HHonors # 312987151
Airline:

Reservations
www.hamptoninn.com or
1-800-HAMPTON

Confirmation # 83412212

06/08/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
06/07/16	2521597	GUEST ROOM	\$174.00
06/07/16	2521597	STATE TAX	\$12.18
06/07/16	2521597	OCCUPANCY TAX	\$10.44
06/08/16	2521724	*****5007 (Juarez, J P-Card)	(\$196.62)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to Privacy Policy and Site Usage; actual folio kept in hotel records.



Name and Address

Juarez, Joseph /Governor
400 S. Monroe Street
PL-05
Tallahassee, FL 32399



HILTON GARDEN INN ORLANDO AIRPORT

Room 207//K1
Arrival Date 06/09/16
Departure Date 06/10/16
Adult/Child 1/0
Room Rate \$110.00
Rate Plan L-G1
HHonors # 312987151
Airline:

Hotel Address

7300 AUGUSTA NATIONAL DRIVE
ORLANDO, FL 32822

Reservations
www.hiltongardeninn.com or
1-877-STAY-HGI

Confirmation # 3257414044

06/10/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
06/09/16	2434296	GUEST ROOM	\$110.00
06/09/16	2434296	STATE TAX	\$7.15
06/09/16	2434296	OCCUPANCY TAX	\$6.60
06/10/16	2434594	*****5007 (Juarez, J P-Card)	(\$123.75)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to Privacy Policy and Site Usage; actual folio kept in hotel records.



Nunnery, Carrie

From: Governor's Press Office
Sent: Tuesday, May 31, 2016 8:52 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Tuesday, May 31, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
TUESDAY, MAY 31, 2016**

10:00am CEREMONIAL BILL SIGNING FOR LEGACY FLORIDA LEGISLATION
Location: Audubon Corkscrew Swamp Sanctuary
Address: 375 Sanctuary Road
Naples, FL

1:30pm CEREMONIAL BILL SIGNING FOR LEGACY FLORIDA LEGISLATION
Location: FAU Pine Jog
Address: 6301 Summit Blvd
West Palm Beach, FL

2:45-3:30pm STAFF AND CALL TIME

4:00-4:15pm STAFF AND CALL TIME

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
TUESDAY, MAY 31, 2016**

1:30pm CEREMONIAL BILL SIGNING FOR LEGACY FLORIDA LEGISLATION

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, June 01, 2016 9:13 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Wednesday, June 1, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JUNE 1, 2016**

8:30am **STAFF AND CALL TIME**
Location: Miami, FL

10:00am **HURRICANE SEASON KICK-OFF EVENT**
Location: Hialeah EOC
Address: 808 East 56th Street
 Hialeah, FL

1:30pm **GOVERNOR'S AGENCY HEADS MEETING**
Location: Tallahassee, FL

2:30pm **MEETING WITH REPRESENTATIVE ELIZABETH PORTER AND SENATOR
CHARLIE DEAN**
Location: Tallahassee, FL

2:50-5:15pm **STAFF AND CALL TIME**
Location: Tallahassee, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JUNE 1, 2016**

10:00am **HURRICANE SEASON KICK-OFF EVENT**

12:00pm **OCEAN REEF CHAMBER OF COMMERCE LUNCHEON**
Location: The Cultural Center
Address: 200 Anchor Drive
 Key Largo, Florida

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Thursday, June 02, 2016 9:11 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Thursday, June 2, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
THURSDAY, JUNE 2, 2016**

10:30am **RIBBON CUTTING OF EMBRAER'S EXPANDED AIRCRAFT ASSEMBLY
FACILITY**

Location: Embraer Executive Jets
Address: 1205 General Aviation Drive
 Melbourne, FL

2:00pm **FLORIDA ARMY NATIONAL GUARD DEPLOYMENT**

Location: Cecil Field
Address: 13650 Aerospace Way
 Jacksonville, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
THURSDAY, JUNE 2, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Tuesday, June 07, 2016 1:45 PM
Subject: *REVISED* Scott/ Lopez-Cantera Administrative Schedule for Tuesday, June 7, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
TUESDAY, JUNE 7, 2016

11:00am MEETING WITH DUVAL COUNTY FIRST RESPONDERS

Location: Fire Station #1
Address: 711 N Liberty Street
Jacksonville, FL 32202

1:45pm MEETING WITH HILLSBOROUGH COUNTY FIRST RESPONDERS

Location: Hillsborough County Sheriff's Office
Address: 2310 North Faulkenburg Road
Tampa, FL 33619

**2:15pm MEETING WITH FWC EXECUTIVE DIRECTOR NICK WILEY ON
TROPICAL STORM COLIN RESPONSE EFFORTS (VIA PHONE)**

3:00pm VETERANS MEDALS EVENT

Location: US Army National Guard Armory
Address: 8551 West Venable Street
Crystal River, FL 34423

###

LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
TUESDAY, JUNE 7, 2016

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, June 08, 2016 10:24 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Wednesday, June 8, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JUNE 8, 2016**

10:30am **RANDRR JOBS ANNOUNCEMENT**
Location: Jacksonville Chamber of Commerce
Address: 3 Independent Drive
 Jacksonville, FL

2:30-3:00pm **STAFF AND CALL TIME**

3:00-3:15pm **CALL WITH GILAD ERDAN, MINISTER OF PUBLIC SECURITY,
STRATEGIC AFFAIRS AND INFORMATION FOR THE ISRAEL MINISTRY
OF FOREIGN AFFAIRS**

3:30-4:00pm **BUSINESS DEVELOPMENT CALL**

4:00-4:30pm **STAFF AND CALL TIME**

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JUNE 8, 2016**

11:30am **SUMTER COUNTY CHAMBER OF COMMERCE LUNCHEON**
Location: Sumter Grand Independent Living Facility
Address: 1490 Killingsworth Way
 Wildwood, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Thursday, June 09, 2016 9:03 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Thursday, June 9, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
THURSDAY, JUNE 9, 2016**

- 8:00am** **STAFF AND CALL TIME**
Location: Tallahassee, FL
- 10:00am** **MEETING WITH HILLSBOROUGH COUNTY OFFICIALS ON ZIKA
PREPAREDNESS**
Location: Florida Department of Health-Hillsborough County
Address: 1105 E. Kennedy Blvd
 Tampa, FL
- 12:00pm** **STAFF AND CALL TIME**
- 3:00pm** **MEETING WITH MIAMI-DADE COUNTY OFFICIALS ON ZIKA
PREPAREDNESS**
Location: Health District Center
Address: 1350 NW 14th Street, 4th Floor
 Miami, FL
- 5:30pm** **CALL WITH HHS SECRETARY SYLVIA BURWELL AND CDC DIRECTOR
DR. TOM FRIEDEN ON ZIKA**

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
THURSDAY, JUNE 9, 2016**

- 10:00am** **MEETING WITH HILLSBOROUGH COUNTY OFFICIALS ON ZIKA
PREPAREDNESS**

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Friday, June 10, 2016 9:07 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Friday, June 10, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
FRIDAY, JUNE 10, 2016**

10:30am HOUSING ASSISTANCE CEREMONIAL BILL SIGNING
Location: Orlando Chamber of Commerce
Address: 75 S Ivanhoe Blvd
Orlando, FL

3:00pm STAFF AND CALL TIME
Location: Orlando, FL

4:00-4:45pm STAFF AND CALL TIME
Location: Orlando, FL

7:00pm ANNUAL FAMILY CAFÉ
Location: Hyatt Regency Orlando
Room: Plaza International Ballroom
Address: 9801 International Drive
Orlando, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
FRIDAY, JUNE 10, 2016**

NO SCHEDULED EVENTS

###

**STATE OF FLORIDA
OFFICE OF THE GOVERNOR**
Voucher for Reimbursement
of Traveling Expenses

TRAVELER: GOVERNOR RICK SCOTT HEADQUARTERS: _____
 SOCIAL SEC. NO.: _____ RESIDENCE (City): _____
 CHECK ONE: Officer/Employee Non Employee/Ind. Contractor UNIT: _____
 FLAIR ORG. CODE: _____

In order to complete the travel reimbursement process, the Office of the Governor (EOG) is requesting that you voluntarily submit your Social Security Number/Taxpayer Identification Number (SSN) pursuant to Section 119.071(5)(a)(2), F.S. Your SSN will be utilized to process payment to you and to facilitate other documentation. Per 69I-42.003, F.A.C., your SSN is required for payment processing in the State's accounting system. The EOG will not disclose your SSN to anyone outside of the EOG, except for the purposes mentioned in this disclosure or as otherwise mandated by law.

Date	Travel Performed From Point of Origin To Destination	Purpose or Reason (Name of Conference)	Hour of Departure and Hour of Return	Purchasing Card Payments	Meals for Class A & B Travel	Per Diem or Actual Lodging Expenses	Class C Meals	Map Mileage Claimed	Vicinity Mileage Claimed	Other Expenses	
										Amount	Type
6/27/2016	Tallahassee to St. Pete to West Palm Beach	Budget Highlight Event	s. 119.071(2)(d) F.S.	113.12	V000007						
6/28/2016	West Palm Beach to Jacksonville to Orlando	Zika Roundtable		247.50	V000095						
6/29/2016	Orlando	Ceremonial Bill Signing									
6/30/2016	Orlando to Naples	EFI Executive Committee Meeting									
7/8/2016	Miami to London	Farnborough International Airshow									
7/9/2016	London	Farnborough International Airshow									
7/10/2016	London	Farnborough International Airshow									
7/11/2016	London	Farnborough International Airshow									
7/12/2016	London	Farnborough International Airshow									
7/13/2016	London to Orlando	CVS Jobs Highlight			167.63	V000225					
7/14/2016	Orlando	Teacher of the Year Gala			110.00	V000225					
7/15/2016	Orlando to Naples	Naples Lumber Jobs Highlight Event									
		*Decline all meals									

AUG 15 2016

Statement of Benefits to State (Conference or Convention):				Column Total	Column Total	Column Total	Column Total	0.0 Miles	Column Total	SUMMARY TOTAL
				\$638.25	\$0.00	\$0.00	\$0.00	0.445 \$/Mile	\$0.00	\$638.25

NON-REIMBURSEABLE ITEMS PURCHASED USING THE STATE OF FLORIDA PURCHASING CARD (non-state business charges):				LESS ADVANCE/REVOLVING FUND CHECK RECEIVED (Please circle one)						
Date	Merchant/Vendor	Description of Item Acquired	Amount	LESS CLASS C MEALS (Officers/Employees Only)						
				\$0.00						
				LESS PURCHASING CARD PAYMENTS						
				\$638.25						
				LESS NON-REIMBURSABLE ITEMS INCLUDED ON PURCHASING CARD						
				\$0.00						
				NET AMOUNT DUE TRAVELER (STATE)						
				\$0.00						

TOTAL (This amount must appear on the line "Less Non-Reimbursable Items Included on Purchasing Card") \$0.00

I hereby certify or affirm that above expenses were actually incurred by me as necessary traveling expenses in the performance of my official duties; attendance at a conference or convention was directly related to official duties of the agency; any meals or lodging included in a conference or convention registration fee have been deducted from this travel claim; and that this claim is true and correct in every material matter and same conforms in every respect with the requirements of Section 112.061, Florida Statutes.

I acknowledge that I have read the aforementioned Social Security Number release, and the EOG may utilize my SSN for the purpose of reimbursement of traveling expenses.

TRAVELER'S SIGNATURE: [Signature]
 TITLE: Governor Rick Scott DATE PREPARED: _____
 SUPERVISOR SIGNATURE: [Signature]
 TITLE and PRINTED NAME: Chief of Staff Kim McDougal

TRAVEL PERFORMED BY STATE VEHICLE
 NOTE: Complete only when an amount has been charged to the Governor's Office.

Date	State Vehicle Number	From	To	Amount	State Agency Owning Vehicle

8/16/16
 8/22/16
 CN

Name and Address

Juarez, Joseph */Governor*
400 S. Monroe Street
PL-05
Tallahassee, FL 32399



HILTON GARDEN INN WEST PALM BEACH

Hotel Address

1611 WORTHINGTON ROAD
WEST PALM BEACH, FL 33409

Room 302/K1D
Arrival Date 06/27/16
Departure Date 06/28/16
Adult/Child 1/0
Room Rate \$101.00
Rate Plan L-G1
HHonors # 312987151
Airline:

Reservations
www.hiltongardeninn.com or
1-877-STAY-HGI

Confirmation # 3264527018

06/28/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
06/27/16	974624	GUEST ROOM	\$101.00
06/27/16	974624	STATE TAX	\$6.06
06/27/16	974624	RM OCCUPANCY TAX	\$6.06
06/28/16	974840	*****5007 <i>(Juarez, J P-Card)</i>	(\$113.12)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.





Name and Address

Juarez, Joseph */Governor*
 400 S. Monroe Street
 PL-05
 Tallahassee, FL 32399

Hotel Address

5877 AMERICAN WAY
 ORLANDO, FL 32819

HILTON GARDEN INN-ORLANDO INTERNATIONAL
 DR N

Room 533/K1
 Arrival Date 06/28/16
 Departure Date 06/30/16
 Adult/Child 1/0
 Room Rate \$110.00
 Rate Plan L-G1
 HHonors # 312987151
 Airline:

Reservations
 www.hiltongardeninn.com or
 1-877-STAY-HGI

Confirmation # 3264646636

06/30/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
06/28/16	1816239	GUEST ROOM	\$110.00
06/28/16	1816239	STATE TAX	\$7.15
06/28/16	1816239	COUNTY TAX	\$6.60
06/29/16	1816716	GUEST ROOM	\$110.00
06/29/16	1816716	STATE TAX	\$7.15
06/29/16	1816716	COUNTY TAX	\$6.60
06/30/16	1816931	*****5007 <i>(Juarez, J P-Card)</i>	(\$247.50)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.



Name and Address

Juarez, Joseph **/Governor**
400 S. Monroe Street
PL-05
Tallahassee, FL 32399



Hotel Address

5555 HAZELTINE DRIVE
ORLANDO, FL 32812

DoubleTree by Hilton Orlando Airport

Room 1007//NK1
Arrival Date 07/13/16
Departure Date 07/14/16
Adult/Child 2/0
Room Rate \$149.00
Rate Plan V-LV4
HHonors # 312987151
Airline:

Reservations
www.doubletree.com or
1-800-222-TREE

Confirmation # 85968610

07/14/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
07/13/16	1167122	GUEST ROOM	\$149.00
07/13/16	1167122	RM - STATE TAX	\$9.69
07/13/16	1167122	RM - OCCUPANCY TAX	\$8.94
07/14/16	1167937	*****5007 (Juarez, J P-Card)	(\$167.63)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.





Name and Address

Juarez, Joseph */Governor*
 400 S. Monroe Street
 PL-05
 Tallahassee, FL 32399

Hotel Address

5877 AMERICAN WAY
 ORLANDO, FL 32819

HILTON GARDEN INN-ORLANDO INTERNATIONAL
 DR N

Room 432//K1
 Arrival Date 07/14/16
 Departure Date 07/15/16
 Adult/Child 1/0
 Room Rate \$110.00
 Rate Plan L-G1
 HHonors # 312987151
 Airline:

Reservations
 www.hiltongardeninn.com or
 1-877-STAY-HGI

Confirmation # 3262582722

07/15/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
07/14/16	1823850	GUEST ROOM EXEMPT	\$110.00
07/15/16	1824109	*****5007 <i>(Juarez, J P-Card)</i>	(\$110.00)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.



Nunnery, Carrie

From: Governor's Press Office
Sent: Monday, June 27, 2016 9:01 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Monday, June 27, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
MONDAY, JUNE 27, 2016**

10:30am **ANTI-HUMAN TRAFFICKING BUDGET HIGHLIGHT EVENT**
Location: Mary Lee's House
Address: 2806 North Armenia Ave
 Tampa, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
MONDAY, JUNE 27, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, June 29, 2016 9:27 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Wednesday, June 29, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JUNE 29, 2016**

7:30-8:00am **INTERVIEW WITH WDBO**
Location: Orlando, FL

10:00am **MEETING WITH FDLE**
Location: Orlando, FL

11:30am **CEREMONIAL BILL SIGNING FOR SB 1322, DETENTION COST-SHARE
BILL**
Location: Hyatt Regency Orlando
Room: Florida Ballroom BC
Address: 9801 International Drive
Orlando, FL

1:30-2:00pm **VISIT TO RED CROSS**
Location: Orlando, FL

2:15-2:45pm **VISIT TO THE SALVATION ARMY**
Location: Orlando, FL

3:00-4:15pm **STAFF AND CALL TIME**
Location: Orlando, FL

4:15pm **MEETING WITH ORLANDO INTERNATIONAL AIRPORT DIRECTOR
PHILLIP BROWN REGARDING ZIKA PREPAREDNESS (VIA PHONE)**
Location: Orlando, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JUNE 29, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Thursday, June 30, 2016 7:05 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Thursday, June 30, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
THURSDAY, JUNE 30, 2016**

7:15am DINE OUT FOR ORLANDO UNITED
Location: First Watch
Address: 1414 N. Mills Ave, Ste. 180
Orlando, FL

9:00-9:40am STAFF AND CALL TIME
Location: Orlando, FL

10:00am EFI EXECUTIVE COMMITTEE MEETING
Location: Hyatt Regency Orlando Airport
Room: Regency Ballroom
Address: 9300 Jeff Fuqua Blvd
Orlando, FL

1:00-2:00pm STAFF AND CALL TIME
Location: Orlando, FL

2:15pm ORLANDO UNITED ASSISTANCE CENTER VISIT
Location: Orlando United Assistance Center
Address: 507 East Michigan Street
Orlando, FL

2:45pm MEETING WITH ORLANDO MAYOR BUDDY DYER
Location: Orlando, FL

3:10-4:40pm STAFF AND CALL TIME
Location: Orlando, FL

5:30pm DINE OUT FOR ORLANDO UNITED
Location: Firebirds Wood Fired Grill
Address: 1562 N. Mills Ave
Orlando, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
THURSDAY, JUNE 30, 2016**

NO SCHEDULED EVENTS

Nunnery, Carrie

From: Governor's Press Office
Sent: Saturday, July 09, 2016 9:36 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Saturday, July 9, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
SATURDAY, JULY 9, 2016**

2:00-3:30pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

3:30-4:00pm (BST) STAFF AND CALL TIME
Location: London, UK

4:00-5:00pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

5:00-6:00pm (BST) STAFF AND CALL TIME
Location: London, UK

6:30-8:00pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
SATURDAY, JULY 9, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Sunday, July 10, 2016 9:22 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Sunday, July 10, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
SUNDAY, JULY 10, 2016**

10:00-11:00am (BST) GOVERNOR'S MISSION BRIEFING
Location: London, UK

11:00am-12:30pm (BST) FLORIDA DELEGATION WELCOME BRIEFING
Location: London, UK

12:30-1:30pm (BST) STAFF AND CALL TIME
Location: London, UK

2:15-4:30pm (BST) AEROSPACE ALLIANCE FARNBOROUGH RECEPTION
Location: London, UK

5:10-5:50pm (BST) STAFF AND CALL TIME
Location: London, UK

6:15-7:50pm (BST) AEROSPACE INDUSTRIES ASSOCIATION RECEPTION
Location: London, UK

8:30-8:50pm (BST) AIRLINE AWARDS 2016 DINNER WITH VISIT FLORIDA
Location: London, UK

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
SUNDAY, JULY 10, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Monday, July 11, 2016 9:22 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Monday, July 11, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
MONDAY, JULY 11, 2016**

9:00-9:45am (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

10:00-10:30am (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

10:30-11:00am (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

11:15am-12:15pm (BST) INAUGURATION OF THE FLORIDA PAVILION
Location: Farnborough International Air Show

12:30-1:30pm (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

1:35-1:55pm (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

2:00-2:30pm (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

2:45-3:15pm (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

3:30-4:00pm (BST) BUSINESS DEVELOPMENT MEETING
Location: Farnborough International Air Show

6:30-7:00pm (BST) STAFF AND CALL TIME
Location: London, UK

7:30-9:45pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
MONDAY, JULY 11, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Tuesday, July 12, 2016 9:01 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Tuesday, July 12, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
TUESDAY, JULY 12, 2016**

8:00-9:15am (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

9:15-10:00am (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

10:00-10:30am (BST) MEETING WITH MINISTER TOBIAS ELLWOOD
Location: London, UK

11:00-11:45am (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

12:15-12:40pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

12:40-1:40pm (BST) VISIT FLORIDA TOURISM LUNCHEON
Location: London, UK

1:45-2:30pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

3:30-4:30pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

4:45-5:30pm (BST) BUSINESS DEVELOPMENT MEETING
Location: London, UK

5:35-6:10pm (BST) MEETING WITH MINISTER HUGO SWIRE
Location: London, UK

7:00-8:30pm (BST) US INDUSTRY RECEPTION HOSTED BY THE US AMBASSADOR
Location: London, UK

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
TUESDAY JULY 12, 2016**

7:30am UNITED WAY MISSION UNITED LAUNCH

Location: United Way of Miami-Dade
Address: 3250 SW 3rd Avenue
Miami, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, July 13, 2016 9:05 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Wednesday, July 13, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JULY 13, 2016**

NO SCHEDULED EVENTS

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JULY 13, 2016**

2:00pm

ICAST

Location: Orange County Convention Center
Address: 9800 International Drive
Orlando, FL

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Thursday, July 14, 2016 9:20 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Thursday. July 14, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
THURSDAY, JULY 14, 2016**

10:00am **CVS RIBBON CUTTING CEREMONY & JOBS HIGHLIGHT EVENT**
Location: CVS
Address: 9310 South Park Center Loop
 Orlando, FL

1:00pm **CEREMONIAL BILL SIGNING FOR HB 7071, PUBLIC CORRUPTION BILL**
Location: State Attorney's Office
Address: 2725 Judge Fran Jamison Way
 Melbourne, FL

2:00-2:45pm **STAFF AND CALL TIME**
Location: Orlando, FL

3:15-4:15pm **ICAST**
Location: Orange County Convention Center
Address: 9800 International Drive
 Orlando, FL

4:30-5:45pm **STAFF AND CALL TIME**
Location: Orlando, FL

6:15pm **TEACHER OF THE YEAR GALA**
Location: Hard Rock Live
Address: 6050 Universal Blvd
 Orlando, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
THURSDAY, JULY 14, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Friday, July 15, 2016 10:29 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Friday, July 15, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
FRIDAY, JULY 15, 2016**

9:00am **CALL WITH MIAMI MARLINS PRESIDENT DAVID P. SAMSON
REGARDING THE FLORIDA DISASTER FUND**

9:30am **STAFF AND CALL TIME**
Location: Naples, FL

10:00am **NAPLES LUMBER JOBS HIGHLIGHT EVENT**
Location: Naples Lumber and Supply Co., Inc.
Address: 3828 Radio Road
 Naples, FL

11:05-11:35am **STAFF AND CALL TIME**
Location: Naples, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
FRIDAY JULY 15, 2016**

NO SCHEDULED EVENTS

###

**STATE OF FLORIDA
OFFICE OF THE GOVERNOR**

**Voucher for Reimbursement
of Traveling Expenses**

TRAVELER: GOVERNOR RICK SCOTT HEADQUARTERS: _____
 SOCIAL SEC. NO.: _____ RESIDENCE (City): _____
 CHECK ONE: Officer/Employee Non Employee/Ind. Contractor UNIT: _____ FLAIR ORG. CODE: _____

In order to complete the travel reimbursement process, the Office of the Governor (EOG) is requesting that you voluntarily submit your Social Security Number/Taxpayer Identification Number (SSN) pursuant to Section 119.071(5)(a)(2), F.S. Your SSN will be utilized to process payment to you and to facilitate other documentation. Per 691-42.003, F.A.C, your SSN is required for payment processing in the State's accounting system. The EOG will not disclose your SSN to anyone outside of the EOG, except for the purposes mentioned in this disclosure or as otherwise mandated by law.

Date	Travel Performed From Point of Origin To Destination	Purpose or Reason (Name of Conference)	Hour of Departure and Hour of Return <small>s. 119.071(2)(d) F.S.</small>	Purchasing Card Payments	Meals for Class A & B Travel	Per Diem or Actual Lodging Expenses	Class C Meals	Map Mileage Claimed	Vicinity Mileage Claimed	Other Expenses	
										Amount	Type
7/25/2016	Naples to Ft. Myers to Orlando	ADP Jobs Announcement		123.75	V00034						
7/26/2016	Orlando to Ft. Lauderdale to Key West	Zika Preparedness Roundtable		187.88	V00034 - V000353						
7/27/2016	Key West to Boca Raton	Zika Preparedness Roundtable		120.99	V00034						
7/27/2016	Boca Raton to Orlando	Florida Association of Health Underwriters Symposium		110.00	V00034						
GOVERNOR'S OFFICE INVOICE RECEIVED AUG 15 2016 SEP 12 2016 GOODS/SERVICES RECEIVED INSPECTED & APPROVED											
		*Decline all meals									

Statement of Benefits to State (Conference or Convention):				Column Total	Column Total	Column Total	Column Total	0.0 Miles	Column Total	SUMMARY TOTAL
				\$542.62	\$0.00	\$0.00	\$0.00	0.445 ¢/Mile	\$0.00	\$542.62 ✓

NON-REIMBURSEABLE ITEMS PURCHASED USING THE STATE OF FLORIDA PURCHASING CARD (non-state business charges):				LESS ADVANCE/REVOLVING FUND CHECK RECEIVED (Please circle one)						
Date	Merchant/Vendor	Description of Item Acquired	Amount	LESS CLASS C MEALS (Officers/Employees Only)						
				\$0.00						
				LESS PURCHASING CARD PAYMENTS						
				\$542.62						
				LESS NON-REIMBURSABLE ITEMS INCLUDED ON PURCHASING CARD						
				\$0.00						
				NET AMOUNT DUE TRAVELER (STATE)						
				\$0.00 ✓						

TOTAL (This amount must appear on the line "Less Non-Reimbursable Items Included on Purchasing Card") \$0.00

I hereby certify or affirm that above expenses were actually incurred by me as necessary traveling expenses in the performance of my official duties; attendance at a conference or convention was directly related to official duties of the agency; any meals or lodging included in a conference or convention registration fee have been deducted from this travel claim; and that this claim is true and correct in every material matter and same conforms in every respect with the requirements of Section 112.061, Florida Statutes.

I acknowledge that I have read the aforementioned Social Security number release, and the EOG may utilize my SSN for the purpose of reimbursement of traveling expenses.

TRAVELER'S SIGNATURE: Rick Scott
 TITLE: Governor Rick Scott DATE PREPARED: _____

Pursuant to Section 112.061(3)(a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the above travel was on official business of the State of Florida and was performed for the purpose(s) stated above:

SUPERVISOR SIGNATURE: [Signature]
 TITLE and PRINTED NAME: Chief of Staff
Kim McDougal

TRAVEL PERFORMED BY STATE VEHICLE
 NOTE: Complete only when an amount has been charged to the Governor's Office.

Date	State Vehicle Number	From	To	Amount	State Agency Owning Vehicle

8/16/16
CN

Name and Address

Juarez, Joseph **/Governor**
400 S. Monroe Street
PL-05
Tallahassee, FL 32399



HILTON GARDEN INN ORLANDO @ SEAWORLD

Hotel Address

6850 WESTWOOD BOULEVARD
ORLANDO, FL 32821

Room 733/K1
Arrival Date 07/25/16
Departure Date 07/26/16
Adult/Child 1/0
Room Rate \$110.00
Rate Plan L-G1
HHonors # 312987151
Airline:

Reservations
www.hiltongardeninn.com or
1-877-STAY-HGI

Confirmation # 3261326125

07/26/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
07/25/16	3232359	GUEST ROOM	\$110.00
07/25/16	3232359	STATE TAX	\$7.15
07/25/16	3232359	OCCUPANCY TAX	\$6.60
07/26/16	3232444	*****5007 (Juarez, J P-Card)	(\$123.75)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.



Name and Address

Juarez, Joseph /Governor
400 S. Monroe Street
PL-05
Tallahassee, FL 32399



Hotel Address

3850 NORTH ROOSEVELT
BOULEVARD
KEY WEST, FL 33040

HILTON GARDEN INN KEY WEST

Room 454//K1RFO
Arrival Date 07/26/16
Departure Date 07/27/16
Adult/Child 1/0
Room Rate \$167.00
Rate Plan L-G1
HHonors # 312987151
Airline:

Reservations
www.hiltongardeninn.com or
1-877-STAY-HGI

Confirmation # 3274868094

07/27/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
07/26/16	68793	GUEST ROOM	\$167.00
07/26/16	68793	RM STATE TAX	\$12.53
07/26/16	68793	RM COUNTY TAX	\$8.35
07/27/16	68947	*****5007 (Juarez, J P-card)	(\$187.88)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to Privacy Policy and Site Usage; actual folio kept in hotel records.



**EXECUTIVE OFFICE OF THE GOVERNOR
HOTEL COST EXEMPTION FORM**

If Lodging Accommodations will exceed a \$150 nightly rate (before taxes and fees), a Hotel Cost Exemption Form is to be completed and approved by the Chief of Staff (or his/her delegate)

GOVERNOR'S OFFICE
INVOICE RECEIVED

Request Date: 7/18/16
Traveler(s) Name: Governor Scott
Trip Dates: 7/18/16 to 7/27/16
Destination: Key West

JUL 21 2016

GOODS/SERVICES RECEIVED
INSPECTED & APPROVED

Event / Purpose of Travel: HB 447 Ceremonial Bill Signing & Lobster Mini Season Kickoff Event
 Is the purpose of travel for an audit, investigation, litigation, law enforcement purposes, military purposes, or emergency management purposes? Yes No

Please list three hotels you have contacted. Select the most economical hotel for which you are seeking approval and attach all documentation for these costs.

Hotel Name:	Address:	Nightly Rate:
<input type="checkbox"/> Casa Marina, Waldorf	<u>1500 Reynolds St Key West, FL</u>	<u>\$194</u>
<input type="checkbox"/> DoubleTree Key West	<u>3990 S. Roosevelt Blvd Key West, FL</u>	<u>\$199</u>
<input checked="" type="checkbox"/> Hilton Garden Inn Key West	<u>3350 N. Roosevelt Blvd Key West, FL</u>	<u>\$167</u>

For the selected hotel, please check all that apply

- Governmental rate requested
- Most economical rate within the geographic area
- Only available room(s) within the geographic area
- Sharing room with additional travelers (please list below):

Additional explanation (please indicate justification):

Form completed by: Amanda Trussell
Name (Please Print)

Amanda Trussell
Signature

Please send this completed form to the EOG Administration Office in LL05. Please attach this form to your approved Authorization to Incur Travel (TAR) form (if applicable) and Travel Reimbursement Form.

FOR ADMINISTRATION USE ONLY

Approved by: Diane Moulton
Chief of Staff (or Delegate)

7/20/16
Date

DM

ACTUAL

Nightly Rate	\$167.00	
Occupancy Tax	\$0.00	0.0%
State Tax	\$20.88	12.50%
Total Nightly Cost	\$187.88	
# of Nights	1	
Total Hotel Cost	\$187.88	

REDUCED

Nightly Rate	\$150.00	
Occupancy Tax	\$0.00	
State Tax	\$18.75	
Total Nightly Cost	\$168.75	
# of Nights	1	
Total Hotel Cost	\$168.75	

Difference (Room Rate)	\$17.00	
Difference (Taxes & Fees)	\$2.13	
Total	\$19.13	



Your Room Information:

2 QUEEN BEDS,
Non-Smoking
Confirmed

Rooms: 1

Guests: 1 Adult

Check In: Jul 26
4:00 PM

Check Out: Jul 27
11:00 AM

Your Rate Information:

STATE GOVERNMENT

Rate per night
: 167.00 USD

Total for Stay per Room

Rate: 167.00 USD

Taxes: 20.88 USD

Total: 187.88 USD

Total for Stay : 187.88 USD

You searched for: Key West, FL · 26 Jul 2016 - 27 Jul 2016 · 4 rooms for 4 adults · Government / Military Rates
[Change](#)

List view

Gallery view

Map view

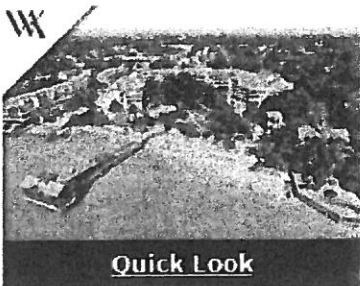
1-800-HHONORS

Sort by: ▾

Use HHonors Points

Prices per night in USD

[* View Best Price Guarantee Terms](#)



The Reach, A Waldorf Astoria Resort

Intimate Key West boutique resort featuring the island's only natural sand beach, with balcony rooms, oceanfront pool, just 1 block from Duval Street.

[Compare](#)

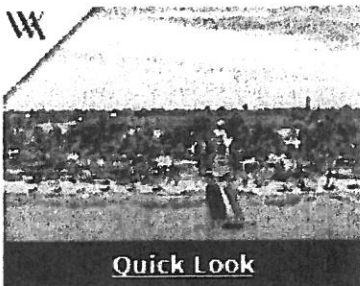
DIGITAL KEY OFFERED

0.63 mile [Map](#)

\$293

- Lowest Price*
- Free Wi-Fi*
- Government / Military Rates

[Book the best price](#) ▶



Casa Marina, A Waldorf Astoria Resort

Iconic resort destination on the largest private beach in Key West, featuring two oceanfront pools, world class water sports, dining, and luxury spa.

[Compare](#)

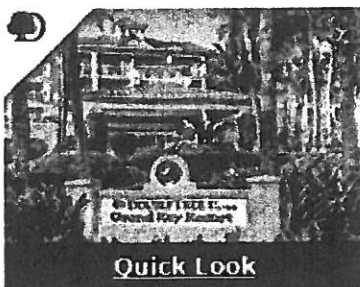
DIGITAL KEY OFFERED

0.77 mile [Map](#)

\$194

- Lowest Price*
- Free Wi-Fi*
- Government / Military Rates

[Book the best price](#) ▶



DoubleTree Resort by Hilton Hotel Grand Key - Key West

Enjoy an unbeatable location in the Florida Keys. Our newly renovated hotel offers a complimentary shuttle to and from Duval Street and the airport.

[Compare](#)

3.11 mile [Map](#)

\$189

- Lowest Price*
- Free Wi-Fi*
- Government / Military Rates

[Book the best price](#) ▶



Hilton Garden Inn Key West / The Keys Collection

At the point of entry to the island, our brand new hotel offers poolside cabanas, concierge service, full bar and bike/scooter

\$167

- Lowest Price*
- Free Wi-Fi*



Name and Address

Juarez, Joseph */Governor*
400 S. Monroe Street
PL-05
Tallahassee, FL 32399

Hotel Address

660 W. HILLSBORO BLVD.
DEERFIELD BEACH, FL 33441

HAMPTON INN - DEERFIELD BEACH

Room 417//KXLX
Arrival Date 07/27/16
Departure Date 07/28/16
Adult/Child 1/0
Room Rate \$109.00
Rate Plan L-GVS
HHonors # 312987151
Airline:

Reservations
www.hamptoninn.com or
1-800-HAMPTON

Confirmation # 88101578

07/28/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
07/27/16	1009462	GUEST ROOM	\$109.00
07/27/16	1009462	STATE TAX	\$6.54
07/27/16	1009462	CITY TAX	\$5.45
07/28/16	1009494	*****5007 <i>(Juarez, J P-Card)</i>	(\$120.99)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.





Name and Address

Juarez, Joseph */Governor*
 400 S Monroe Street
 PL-05
 Tallahassee, FL 32399

Hotel Address

5877 AMERICAN WAY
 ORLANDO, FL 32819

HILTON GARDEN INN-ORLANDO INTERNATIONAL
 DR N

Room 532/K1
 Arrival Date 07/28/16
 Departure Date 07/29/16
 Adult/Child 1/0
 Room Rate \$110.00
 Rate Plan L-G1
 HHonors # 312987151
 Airline:

Reservations
 www.hiltongardeninn.com or
 1-877-STAY-HGI

Confirmation # 3273016750

07/29/16 PAGE 1

DATE	REFERENCE	DESCRIPTION	AMOUNT
07/28/16	1830823	GUEST ROOM EXEMPT	\$110.00
07/29/16	1831078	*****5007 <i>(Juarez, J P-Card)</i>	(\$110.00)
		** BALANCE **	\$0.00

The on-line eFolio is a courtesy informational service, subject to [Privacy Policy](#) and [Site Usage](#); actual folio kept in hotel records.



Nunnery, Carrie

From: Governor's Press Office
Sent: Monday, July 25, 2016 4:48 PM
Subject: *REVISED* Scott/ Lopez-Cantera Administrative Schedule for Monday, July 25, 2016

REVISED
GOVERNOR RICK SCOTT'S SCHEDULE
FOR
MONDAY, JULY 25, 2016

7:00am **CALL WITH LEE COUNTY SHERIFF MIKE SCOTT**

7:15am **CALL WITH FT. MYERS MAYOR RANDY HENDERSON**

8:00am **CALL WITH FT. MYERS INTERIM POLICE CHIEF DENNIS EADS**

11:00am **BRIEFING WITH LEE COUNTY LAW ENFORCEMENT**
 Location: Ft. Myers, FL

2:00pm **MEDIA BRIEFING WITH LAW ENFORCEMENT**
 Location: FDLE Ft. Myers Regional Operations Center
 Address: 4700 Terminal Dr.
 Suite 2
 Fort Myers, FL

4:15pm **VISIT TO LEE MEMORIAL HOSPITAL**
 Location: Ft. Myers, FL

###

LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
MONDAY, JULY 25, 2016

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Tuesday, July 26, 2016 9:21 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Tuesday, July 26, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
TUESDAY, JULY 26, 2016**

9:30am MAJOR JOB CREATION ANNOUNCEMENT
Address: 2599 Lucien Way
Maitland, FL

2:00-2:30pm STAFF AND CALL TIME
Location: Ft Lauderdale, FL

2:30pm ZIKA PREPAREDNESS ROUNDTABLE
Location: Broward County Health Department
Address: 780 SW 24th Street
Ft Lauderdale, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
TUESDAY, JULY 26, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Wednesday, July 27, 2016 10:09 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Wednesday, July 27, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
WEDNESDAY, JULY 27, 2016**

2:00pm **ZIKA PREPAREDNESS ROUNDTABLE**
Location: Harvey Government Center
Address: 1200 Truman Ave
 Key West, FL

3:00-3:45pm **STAFF AND CALL TIME**

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
WEDNESDAY, JULY 27, 2016**

NO SCHEDULED EVENTS

###

Nunnery, Carrie

From: Governor's Press Office
Sent: Thursday, July 28, 2016 9:54 AM
Subject: Scott/ Lopez-Cantera Administrative Schedule for Thursday, July 28, 2016

**GOVERNOR RICK SCOTT'S SCHEDULE
FOR
THURSDAY, JULY 28, 2016**

9:30am AEROSPACE TECHNOLOGIES GROUP INC. JOBS HIGHLIGHT

Location: Aerospace Technologies Group, Inc.
Address: 620 NW 35th Street
Boca Raton, FL

3:45-4:15pm FLORIDA ASSOCIATION OF HEALTH UNDERWRITERS SYMPOSIUM

Location: Renaissance Orlando at Seaworld
Address: 6677 Sea Harbour Drive
Orlando, FL

###

**LT. GOVERNOR LOPEZ-CANTERA'S SCHEDULE
FOR
THURSDAY, JULY 28, 2016**

NO SCHEDULED EVENTS

###